



# PERSONAL CURRICULUM DETERMINATION FORM

Allendale High School  
10760 - 68<sup>th</sup> Avenue  
Allendale, MI 49401  
(616) 892-5585

Today's Date:

|                               |  |                     |                |
|-------------------------------|--|---------------------|----------------|
| <b>1. STUDENT INFORMATION</b> |  |                     |                |
| Name:                         |  | DOB:                | Current Grade: |
| School:                       |  | Date of PC Request: |                |

|   |  |
|---|--|
| <b>2. SOURCES OF EVALUATION INFORMATION</b> <i>(Check each document used to determine eligibility for the personal curriculum and attach the data that supports the recommendation)</i> |  |
| <input type="checkbox"/>  | EDP course of study  |
| <input type="checkbox"/>  | History of goals/objectives in mathematics area that demonstrates an inability to meet grade level course expectations |
| <input type="checkbox"/>  | ACT Plan/ACT Explore/ACT Compass   |
| <input type="checkbox"/>  | Attendance/behavioral records  |
| <input type="checkbox"/>  | Curricular assessments   |
| <input type="checkbox"/>  | Grades   |
| <input type="checkbox"/>  | MEAP/MME scores  |
| <input type="checkbox"/>  | Teacher Input  |
| <input type="checkbox"/>  | Other (specify)  |

|  |                                       |
|--|---------------------------------------|
| <b>3. RECOMMENDATION:</b> <i>(Check Not recommended or Recommended)</i>                          |                                       |
| <input type="checkbox"/>   | NOT RECOMMENDED - Describe rationale: |
| <input type="checkbox"/>   | RECOMMENDED - Describe rationale:     |
| <i>(Check which areas below, sign this document &amp; complete the Personal Curriculum Plan)</i> |                                       |
| <input type="checkbox"/>   | Mathematics                           |
| <input type="checkbox"/>   | Physical education & Health           |
| <input type="checkbox"/>   | Visual, Performing, or Applied Arts   |
| <input type="checkbox"/>   | Social Studies                        |

|   |  |
|---|--|
| <b>4. PC TEAM MEETING PARTICIPANTS IN ATTENDANCE</b> <i>(Signature indicates participation)</i> |  |
| Student   |  |
| Parent/Guardian   |  |
| Parent/Guardian   |  |
| Counselor/Designee  |  |
| Other   |  |
| Other   |  |